

**SPICES BOARD**

(Ministry of Commerce & Industry, Govt. of India)  
“Sugandha Bhavan” N.H.By Pass, Palarivattom P.O, Cochin – 682025, Kerala, India  
( Phone: 91-484-2333610 – 616)  
[www.indianspices.com](http://www.indianspices.com)

**Notification No:13/2023**

WALK IN TEST FOR SELECTION OF TRAINEE ANALYST IN CHEMISTRY  
AT SPICES BOARD, QUALITY EVALUATION LABORATORY, KOCHI.

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]

<b>Trainee Analyst Chemistry</b>	Two (02) Nos. (A panel will be prepared for future requirements)
<b>Category</b>	SC/ST
<b>Stipend</b>	Rs.20,000/- per month
<b>Training Location</b>	Quality Evaluation Laboratory, Kochi
<b>Method of selection</b>	Walk-in-test
<b>Age</b>	Not more than 30 years as on the date of walk-in-test
<b>Tenure of Training</b>	One year from the date of joining (extendable upto one more year)
<b>Leave eligibility</b>	One day per month
<b>Qualification</b>	<b>Essential:-</b> Bachelor of Science Degree with Chemistry as one of the major subjects, or Bachelor degree in Chemistry, or equivalent, from a recognized university
<b>Subject of training</b>	Training on chemical analysis of Spices and Spice products

<b>Venue, Date and time of Walk-in-test</b>	Venue: <b>QUALITY EVALUATION LABORATORY, SPICES BOARD HEAD OFFICE, SUGANDHA BHAVAN, N.H BY PASS, PALARIVATTOM, KOCHI-682025, KERALA, PH:0484-2333610-616</b>  Date: <b>08.09.2023</b>  Time: <b>11.00 AM</b>
---	--

<b>Instructions to candidates:</b>	<p>Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notification and bring the same along with the following:</p> <ul style="list-style-type: none"><li>o passport size color photograph,</li><li>o original certificates for:<ul style="list-style-type: none"><li>▪ proof of identity (Voter card, Aadhaar card, etc.)</li><li>▪ proof of age</li><li>▪ proof of education (and training, if any)</li><li>▪ Caste Certificate</li></ul></li><li>o One set of attested photocopy of the above documents stapled to the filled-in and signed Annexure 1.</li></ul> <p>Candidates who have completed training in any of the Quality Evaluation Laboratories of the Board are not eligible to apply again.</p> <p>The number of trainees indicated is provisional and may vary at the time of selection.</p>
------------------------------------	---

**Date: 23<sup>rd</sup> August, 2023.**

**Director(Admn.)i/c**

**Kochi-25.**

**Annexure - I**

The details to be filled with subject as “**Application for Trainee Analyst, Chemistry**”

1.	Name				
2.	Father/Guardian Name				
3.	Sex				
4.	Date of Birth				
5.	Marital status				
6.	Religion				
7.	Category (SC/ST)				
8.	Nationality				
9.	ID proof				
10.	Phone no. Alternative No.				
11.	Email id				
12.	Address for communication				
13.	Permanent Address				
14.	Educational Qualification (copies may be enclosed as attachment):				
	Exam	Subject	University/ Institute	Year of passing	Percentage/ GPA
15.	Details of experience, if any (copies may be enclosed as attachment)				
16.	Any other relevant information				

**Declaration**

I hereby declare that the information furnished above are true, complete and correct. I am in possession of the documents in proof of the claim made in this application.

Date:

(Signature)

Place:

(Name)